

ORDINANCE NO. 60333

In the matter of the application of \_\_\_\_\_

WILDERNESS RIM WATER ASSOCIATION

for a franchise to lay down, construct, maintain and operate a \_\_\_\_\_  
 water line \_\_\_\_\_ along, under and across the following described  
 county roads, streets, avenues, boulevards, alleys and public places,  
 to wit:

THOSE PORTIONS OF Section 27 and 28, Township 23 North, Range  
 8 E.W.M., King County, Washington, described as follows:

The Southwest 1/4 of Said Section 27.

The West 1/2 of the Southeast 1/4 of said Section 27.

The Southeast 1/4 of the Southeast 1/4 of said Section 27. lying  
 West of Cedar Falls Road.

The South 1/2 of the Southwest 1/4 of the Northwest 1/4 of said  
 Section 27. The Northeast 1/4 of the Southeast 1/4 of said Sec. 28

The above matter having come on regularly for hearing before the  
 King County Council and it appearing that:

1. The application was properly made.

2. The application was referred to the County Executive for  
 investigation of the feasibility thereof and the checking of the plans  
 and description of the location thereof.

3. The County Executive having made such investigation and has  
 filed with the Council his report and recommendations as follows:

To set a date of hearing for granting a franchise for a period of  
 Twenty-five years.

4. Due and legal notice of said application and of this hearing  
 thereon has been given by posting and publication in the manner and as  
 required by law and the Council having considered said application, and  
 being advised in the premises, and the proposed franchise having been  
 presented for examination:

It is Ordained by the King County Council that the application of  
WILDERNESS RIM WATER ASSOCIATION

be approved and that the Franchise be granted as approved and that the  
 same be executed on behalf of King County by the County Executive.

Dated this 9<sup>th</sup> day of February, 1970.

KING COUNTY COUNCIL

BY [Signature]

Chairman

ATTEST:

[Signature]  
 Clerk of the Council

## ORDINANCE READINGS

1st. 1-5-702nd. 2-9-703rd. 2-9-70

CJL/adc  
 7/16/69

Effective Date \_\_\_\_\_

APPROVED THIS 14<sup>th</sup> DAY OF Feb, 1970

[Signature]  
 John D. Spellman, County Executive